

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | |
|--|---|---|------------------------------------|--|---|---|--------------------|------------------------|--|
| Filer Identification Number: <input type="checkbox"/> | | Report Filed By: <input type="checkbox"/> | | CANDIDATE ^{1.} | | COMMITTEE ^{2.} <input checked="" type="checkbox"/> | | LOBBYIST ^{3.} | |
| Name of Filing Committee, Candidate or Lobbyist: Friends of Siobhan "Sam" Bennett | | | | | | | | | |
| Street Address: 25 S. 15th Street | | | | | | | | | |
| City: Allentown | | | | | State: PA | | Zip Code: 18102 | | |
| TYPE OF REPORT (Place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY ^{1.} | 2ND FRIDAY PRE-PRIMARY ^{2.} | 30 DAY POST PRIMARY ^{3.} | AMENDMENT REPORT? | YES | NO | | | |
| | 6TH TUESDAY PRE-ELECTION ^{4.} | 2ND FRIDAY PRE-ELECTION ^{5.} | 30 DAY POST ELECTION ^{6.} | TERMINATION REPORT? | YES | NO | | | |
| | ANNUAL REPORT ^{7.} <input checked="" type="checkbox"/> | YEAR: 2007 | | FILING METHOD () CHECK ONE <input type="checkbox"/> | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |

| | | | | | | | | | |
|---|-----|------|------------------|-----|------|-----------------|------------------------------|------------|-------------|
| Name of Office Sought by Candidate: Mayor of Allentown | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| MO. | DAY | YEAR | MO. | DAY | YEAR | | OTH | DEM | 39 |
| 05 | 17 | 2005 | | | | | (SEE INSTRUCTIONS FOR CODES) | | |

| | | | | | | | | | | | | |
|--|----|-----------|-----|------|----|-----|-----|------|--|--|--|--|
| Summary of Receipts and Expenditures from: | | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 01 | 01 | 2007 | | 12 | 31 | 2007 | RECEIVED 2008 JAN 31 P 3:52 ELECTION BOARD OF LEHIGH COUNTY | | | |
| A. Amount Brought Forward From Last Report | \$ | ----- | | | | | | | | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | ----- | | | | | | | | | | |
| C. Total Funds Available (Sum of Lines A and B) | \$ | ----- | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | \$ | ----- | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | ----- | | | | | | | | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ | ----- | | | | | | | | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | 93,778.92 | | | | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 31st day of January 2008

Barbara A. Albenzi Signature

Thomas J. Baumgartner Signature of Person Submitting Report
 Printed Name: Thomas J. Baumgartner

My commission expires 02 MO. 13 DAY 2011 YEAR

610 Area Code 435-7489 Daytime Telephone Number

Notaral Seal: Barbara A. Albenzi, Notary Public

PART II - If this is a report of a Candidate or Political Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 31st day of January 2008

Barbara A. Albenzi Signature

Siobhan "Sam" Bennett Signature of Candidate
 Printed Name: Siobhan "Sam" Bennett

My commission expires 02 MO. 13 DAY 2011 YEAR

610 Area Code 770-9982 Daytime Telephone Number

Notaral Seal: Barbara A. Albenzi, Notary Public

Department of State, Elections and Legislation
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280
 Member, Pennsylvania Association of Notaries

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate Friends of Siobhan "Sam" Bennett | Reporting Period From <u>01/01/2007</u> To <u>12/31/2007</u> |
|--|---|

| | | |
|---|-----|----|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | | |
| TOTAL for the Reporting Period | (1) | \$ |

| | | |
|--|-----|----|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | | |
| Contributions Received from Political Committees (Part A) | | \$ |
| All Other Contributions (Part B) | | \$ |
| TOTAL for the Reporting Period | (2) | \$ |

| | | |
|--|-----|----|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | | |
| Contributions Received from Political Committees (Part C) | | \$ |
| All Other Contributions (Part D) | | \$ |
| TOTAL for the Reporting Period | (3) | \$ |

| | | |
|--|-----|-------------|
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | | |
| TOTAL for the Reporting Period | (4) | \$ 0 |

| | | |
|---|--|-------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i> | | \$ 0 |
|---|--|-------------|

STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate Friends of Siobhan "Sam" Bennett | Reporting Period From <u>01/01/2007</u> To <u>12/31/2007</u> |
|--|---|

| To Whom Paid | MO. | DAY | YEAR | Amount |
|----------------------------|-----|-----|------|-------------|
| Mailing Address | | | | \$ <u>0</u> |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | | | | \$ |
| Mailing Address | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | | | | \$ |
| Mailing Address | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | | | | \$ |
| Mailing Address | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | | | | \$ |
| Mailing Address | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | | | | \$ |
| Mailing Address | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | | | | \$ |
| Mailing Address | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | | | | \$ |
| Mailing Address | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | | | | \$ |
| Mailing Address | | | | |
| City | | | | |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Description of Expenditure | | | | |

| | |
|------------|-------------|
| PAGE TOTAL | \$ <u>0</u> |
|------------|-------------|

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

SCHEDULE IV
STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period.

| | | | | | | | |
|--|--|--|--|--|---|--|--|
| Name of Filing Committee or Candidate Friends of Siobhan "Sam" Bennett | | | | | Reporting Period From 01/01/2007 To 12/31/2007 | | |
|--|--|--|--|--|---|--|--|

| | | | | | | | |
|---|--|--------------------|-------------------|-----------|--|--|--|
| Name of Creditor Abraham Atiyeh | | | | | Outstanding Balance of Debt \$ 10,000.00 | | |
| Mailing Address 4451 Susan Drive | | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| | | | 04 | 19 | 2005 | | |
| City Bethlehem | | State | Zip Code (Plus 4) | | | | |
| | | PA | 18017 - | | | | |
| Description of Debt Campaign Loan | | | | | | | |

| | | | | | | | |
|---|--|--------------------|---------------------|-----------|--|--|--|
| Name of Creditor Duncan E. & Judith Douglas | | | | | Outstanding Balance of Debt \$ 0 | | |
| Mailing Address 195 Boulevard | | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| | | | 04 | 14 | 2005 | | |
| City Mountain Lakes | | State | Zip Code (Plus 4) | | | | |
| | | NJ | 07046 - 1202 | | | | |
| Description of Debt Campaign Loan | | | | | | | |

| | | | | | | | |
|--|--|--------------------|---------------------|-----------|--|--|--|
| Name of Creditor R. William & Diane M. Edmundson | | | | | Outstanding Balance of Debt \$ 0 | | |
| Mailing Address 545 W. Aldine Avenue | | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| | | | 04 | 11 | 2005 | | |
| City Chicago | | State | Zip Code (Plus 4) | | | | |
| | | IL | 60657 - 3888 | | | | |
| Description of Debt Campaign Loan | | | | | | | |

| | | | | | | | |
|---|--|--------------------|-------------------|-----------|--|--|--|
| Name of Creditor Martin V. Estrada & Siobhan L. Bennett | | | | | Outstanding Balance of Debt \$ 31,499.00 | | |
| Mailing Address 25 S. 15th Street | | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| | | | 04 | 30 | 2001 | | |
| City Allentown | | State | Zip Code (Plus 4) | | | | |
| | | PA | 18102 - | | | | |
| Description of Debt Campaign Loan | | | | | | | |

| | | | | | | | |
|--|--|--------------------|-------------------|-----------|--|--|--|
| Name of Creditor Siobhan "Sam" Bennett | | | | | Outstanding Balance of Debt \$ 13,253.92 | | |
| Mailing Address 25 S. 15th Street | | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| | | | 04 | 30 | 2000 | | |
| City Allentown | | State | Zip Code (Plus 4) | | | | |
| | | PA | 18102 - | | | | |
| Description of Debt Campaign Loan | | | | | | | |

| | | | | | | | |
|--|--|--------------------|-------------------|-----------|--|--|--|
| Name of Creditor Siobhan "Sam" Bennett | | | | | Outstanding Balance of Debt \$ 3000.00 | | |
| Mailing Address 25 S. 15th Street | | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| | | | 12 | 11 | 2003 | | |
| City Allentown | | State | Zip Code (Plus 4) | | | | |
| | | PA | 18102 - | | | | |
| Description of Debt Campaign Loan | | | | | | | |

| | | | | | | | |
|---|--|--|--|--|--|--|-----------------------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 57,752.92 |
|---|--|--|--|--|--|--|-----------------------------------|

**SCHEDULE IV
STATEMENT OF UNPAID DEBTS**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate Friends of Siobhan "Sam" Bennett | Reporting Period From <u>01/01/2007</u> To <u>12/31/2007</u> |
|--|---|

| | | | | | |
|---|--------------------|--|------------------|--|--|
| Name of Creditor Alfred D. and Nancy Ann Loizeaux | | | | Outstanding Balance of Debt \$ 20,000.00 | |
| Mailing Address PO Box 1850 | DATE DEBT INCURRED | MO. 04 | DAY 24 | YEAR 2005 | |
| City Anna Maria | State FL | Zip Code (Plus 4) 34216 - 1850 | | | |
| Description of Debt Campaign Loan | | | | | |

| | | | | | |
|---|--------------------|-------------------------------------|------------------|--|--|
| Name of Creditor W. Blair Couch and Warren M. Gericke | | | | Outstanding Balance of Debt \$ 0 | |
| Mailing Address 823 N. Berks Street | DATE DEBT INCURRED | MO. 04 | DAY 04 | YEAR 2005 | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 - | | | |
| Description of Debt Campaign Loan | | | | | |

| | | | | | |
|--|--------------------|-------------------------------------|------------------|--|--|
| Name of Creditor Siobhan "Sam" Bennett | | | | Outstanding Balance of Debt \$ 3200.00 | |
| Mailing Address 25 S. 15th Street | DATE DEBT INCURRED | MO. 06 | DAY 09 | YEAR 2005 | |
| City Allentown | State PA | Zip Code (Plus 4) 18102 - | | | |
| Description of Debt Campaign Loan | | | | | |

| | | | | | |
|--|--------------------|-------------------------------------|------------------|---|--|
| Name of Creditor Siobhan "Sam" Bennett | | | | Outstanding Balance of Debt \$ 326.00 | |
| Mailing Address 25 S. 15th Street | DATE DEBT INCURRED | MO. 07 | DAY 11 | YEAR 2005 | |
| City Allentown | State PA | Zip Code (Plus 4) 18102 - | | | |
| Description of Debt Campaign Loan | | | | | |

| | | | | | |
|--|--------------------|-------------------------------------|------------------|--|--|
| Name of Creditor Siobhan "Sam" Bennett | | | | Outstanding Balance of Debt \$ 12,500.00 | |
| Mailing Address 25 S. 15th Street | DATE DEBT INCURRED | MO. 12 | DAY 30 | YEAR 2007 | |
| City Allentown | State PA | Zip Code (Plus 4) 18102 - | | | |
| Description of Debt | | | | | |

| | | | | | |
|---------------------|--------------------|-------------------------------|-----|--|--|
| Name of Creditor | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | |
| City | State | Zip Code (Plus 4) - | | | |
| Description of Debt | | | | | |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

| | |
|-------------------|---------------------|
| PAGE TOTAL | \$ 36,026.00 |
|-------------------|---------------------|